

# **SNS College of Technolog Coimbatore - 35**

### 23BAT605 – FINANCIAL **STATEMENT ANALYSIS Unit V –** BUDGETING

# Topic: Guess?????

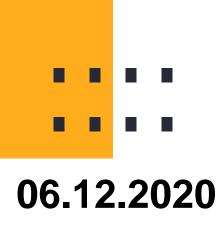
### **Presented by**

Ms.S.Swarnam **Design Thinker** 



# Design Thinking emerturriculum edesigning Common Mind and **Business Towards Excellence**





Ms.S.Swarnam AP / MBA – Introduction



4/16



A **budget** is a detailed quantitative plan for acquiring and using financial and other resources over a specified forthcoming time period.

- The act of preparing a budget is called **budgeting**. 1.
- 2. The use of budgets to control an organization's activities is known as **budgetary control**.



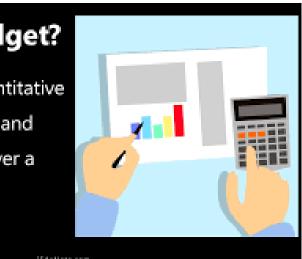
#### What is Budget?

A budget is a quantitative plan for acquiring and using resources over a specified period.

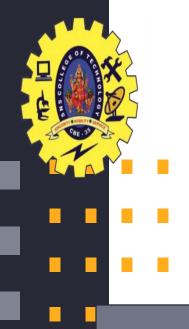












#### Planning –

involves developing objectives and preparing various budgets to achieve those objectives.

### Control –

involves the steps taken by management to increase the and that all parts of the toward that goal.





#### **Ms.S.Swarnam AP / MBA – Introduction**

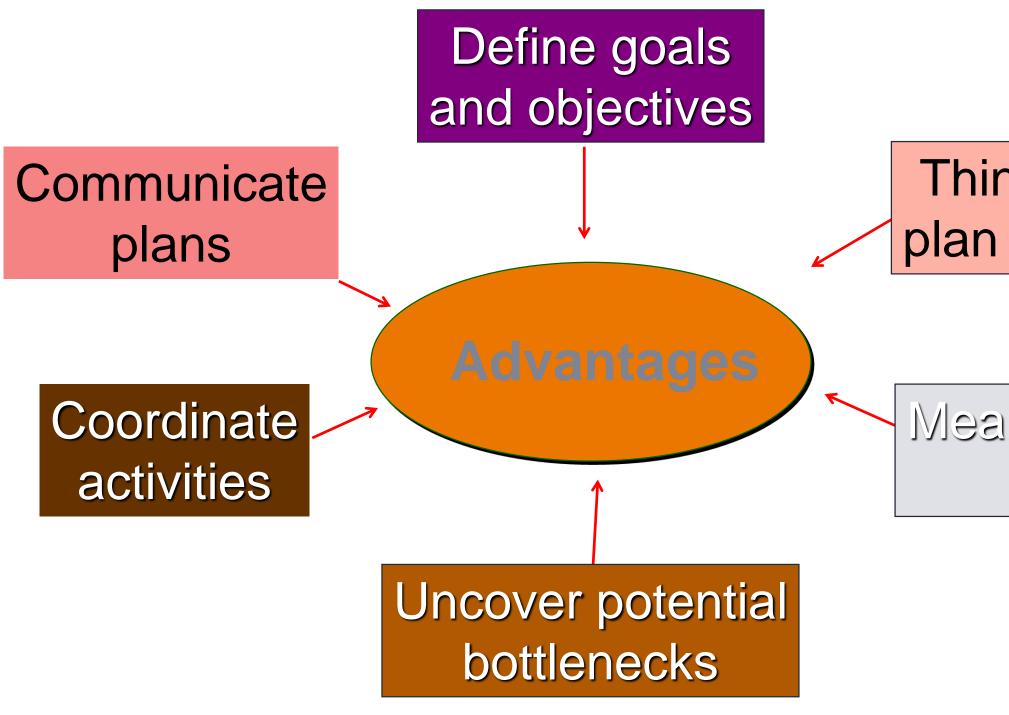


# likelihood that the objectives set down while planning are attained organization are working together





#### **Advantages of Budgeting**



06.12.2020

**Ms.S.Swarnam AP / MBA – Introduction** 



### Think about and plan for the future

### Means of allocating resources





Managers should be held responsible for those items - and *only* those items - that they can actually control to a significant extent.

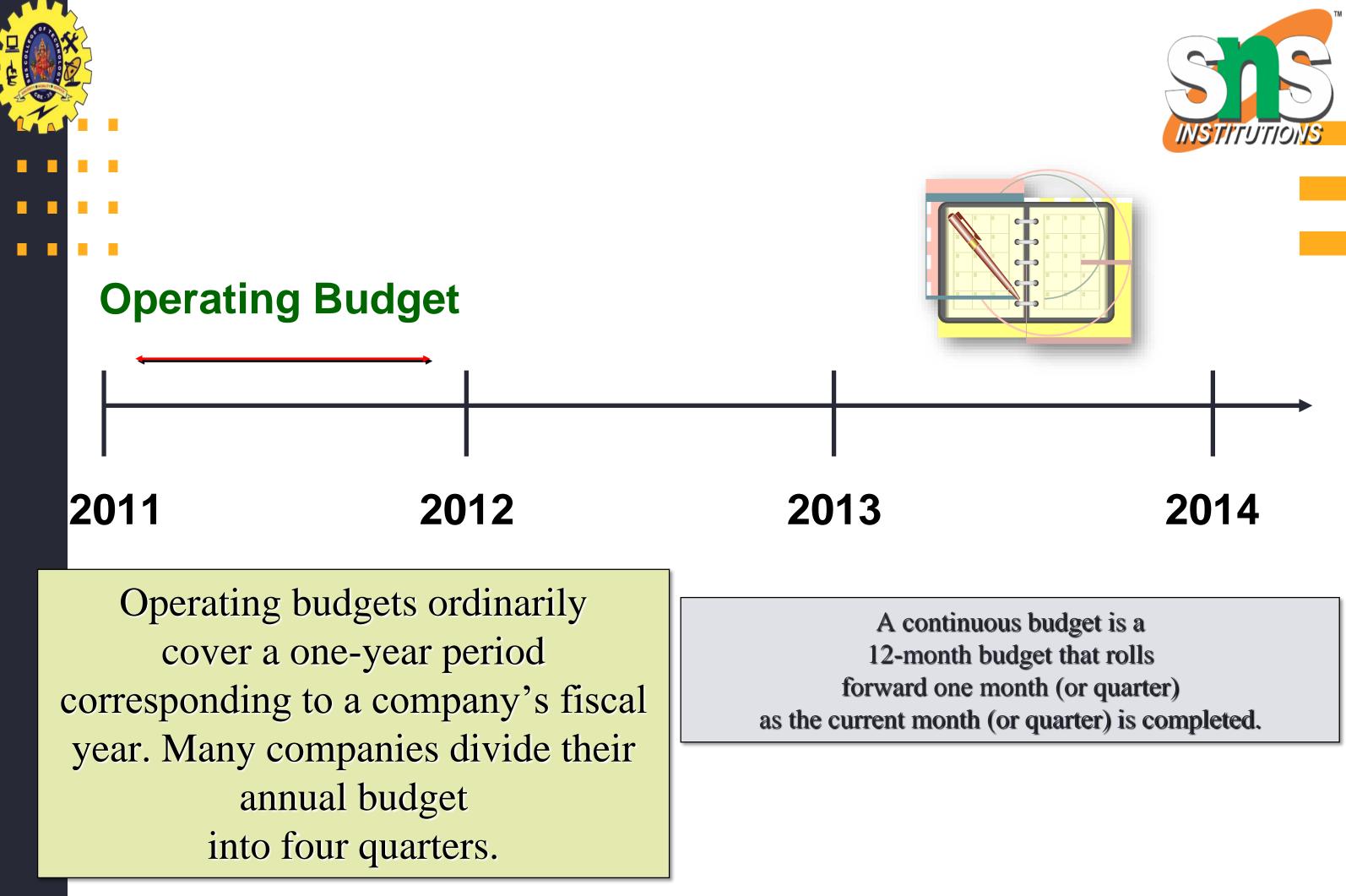
Ms.S.Swarnam AP / MBA – Introduction

06.12.2020







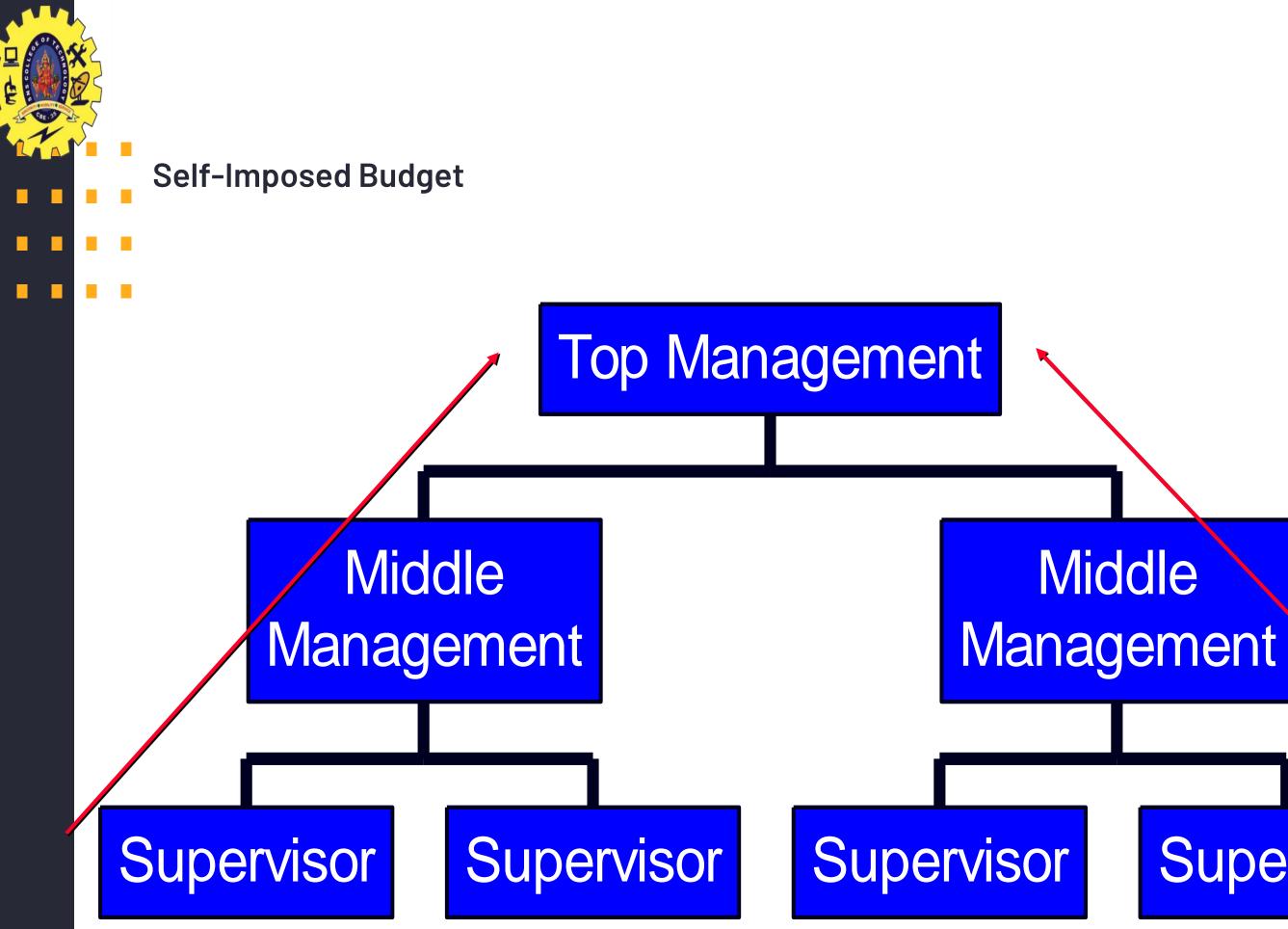


**Ms.S.Swarnam AP / MBA – Introduction** 

06.12.2020







A self-imposed budget or participative budget is a budget that is prepared with the full cooperation and participation of managers at all levels.

06.12.2020

#### **Ms.S.Swarnam AP / MBA – Introduction**



10/16

# Supervisor





# **Time for the** assessment...

06.12.2020





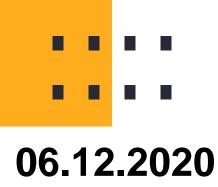






#### R&D budget and Capital expenditure budget are examples of

- **a.** Short-term budget
- **b.** Current budget
- **c.** Long-term budget
- **d.** None of the above



**Ms.S.Swarnam AP / MBA – Introduction** 



12/16

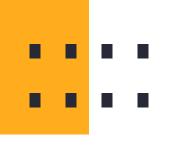




#### Summary

# Budget





06.12.2020











# References...

Accounting for Management, CMA.MN Arora









06.12.2020























06.12.2020



