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UNIT-V GLOBAL BUSINESS GROWTH & EVOLUTION

HUMAN AND CULTURAL VARIABLES IN GLOBAL ORGANIZATION

Presented by

Ms. A. Hanis Sultana Assistant Professor, Department of Management Studies







TODAY'S TOPIC

HUMAN AND CULTURAL VARIABLES IN GLOBAL **ORGANIZATION**





STEP

INTRODUCTION

▶ In this section, we will address eight cultural variables: human nature, time, action, communication, space, power, individualism/collectivism, and competitiveness/cooperativeness. These major variables offer a simple frame of reference for examining culture and understanding its major characteristics.





HUMAN NATURE

The first is the belief that people are basically "good". In these cultures, people will generally believe that you can put the right person in the right position and empower him/ her to perform. The second belief is that people are basically "bad." These types of cultures put an emphasis on control and monitoring of people. The final belief is that people are a mixture of "good" and "bad." In these cultures, people believe personal development is possible, and investment in training and professional development is highly desirable.



► A culture's use of time can communicate differences more profoundly than words. Three orientations to time can be seen across cultures. The first is past-orientation, where high value is placed on continuance of traditions. In these cultures, changes and plans are judged according to their fit with history and customs. The second is present-orientation, which is a short-term orientation aimed at quick results. In these cultures, changes and plans are judged on fast pay-off. Finally, future-orientation includes a willingness to trade short-term gains for long-term results. In these cultures, changes and plans are judged on expected future benefit.





► Cultures, like individuals, can be oriented towards activity or passivity. The first type is a doing culture, where value is placed on action, accomplishments, achieving personal goals and improving one's standard of living. These cultures follow external standards of measurement and are motivated by promotions, raises, bonuses and recognition.





CONTEXT AND FORMALITY

► There are two variables that exist across cultures- high-context/low-context and formal/informal- that deal more directly with the way we send messages back and forth when we interact. The first variable pertains to how much meaning is conveyed through the context surrounding communication. In low-context cultures, information is given primarily in words and meaning is expressed explicitly. In other words, you are expected to say what you mean and mean what you say. Conversely in high-context cultures, information is transmitted not just in words but also through a variety of contexts, such as voice tone, body language, facial expressions, eye contact, speech patterns, use of silence, past interactions, status, common friends, etc.





▶ Cultures also differ in regard to how they perceive and use physical spaces, specifically private and public space. In private-space cultures, personal space is valued, and clear borders and boundaries exist between one space and another. Ownership of space is important. Doors are to be closed, and knocking before entering is expected. In public-space cultures, the boundaries between personal and public spaces are weaker and more flexible. Space is shared rather than owned. Doors are to be kept open, and access is free.





POWER DISTANCE

The power variable pertains to how much the less powerful members of a society expect and accept that power is distributed unequally. In high-power distance cultures, also referred to as hierarchy cultures, inequality is accepted. Structures are defined and differences in status are seen as normal. This type of culture satisfies a need for dependence and security. In professional settings, members of high-power distance cultures usually prefer groups where clear roles are assigned and there is a designated leader.





INDIVIDUALISM AND COLLECTIVITY

Individualism and collectivism pertain to the extent to which countries elevate the role of the individual over the group. In individualistic cultures, the bonds between individual members are relatively loose. People are independent and expected to take care of themselves, or at most, the nuclear family. Guilt and fear of loss of self-respect are central to social control. The "I" predominates over the "We." Individual identity is key, and speaking one's mind is a sign of honesty. Individualist cultures emphasize individual expression and personal responsibility.





COMPETITIVENESS AND CO OPERATIVES

► Competitiveness pertains to how much achievement and success dominate over caring for others and quality of life. In competitive cultures, achievement, assertiveness and competition are reinforced. In these cultures, social and gender roles also tend to be distinct. Men are expected to be assertive, tough, and driven by material success. Women, on the other hand, are expected to be modest, nurturing, and concerned mainly with the quality of life. When competitiveness is valued, the culture is predominantly materialistic, with an emphasis on assertiveness and acquisition of money, property, goods, etc. High value is placed on ambition, decisiveness, performance, speed and size.



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REFERENCE

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